

# **Bridging-Based Ranking**

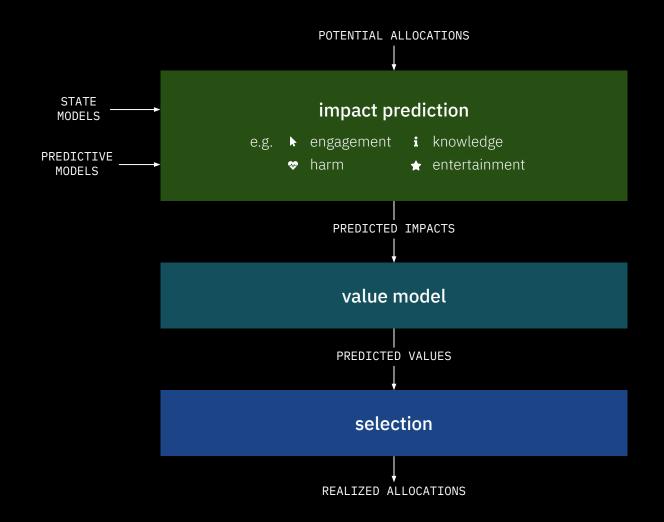
**Luke Thorburn** 

September 2023

# bridging

An increase in mutual understanding and trust across divides, creating space for productive

conflict, deliberation, or cooperation.



- 7 · Pr(low quality news) - 10 · Pr(clickbait)

account)

+ 4 · (expected dwell time) - 6 · Pr(fake

value =  $1 \cdot Pr(like) + 3 \cdot Pr(comment) + 10 \cdot Pr(share)$ 

**Motifs** Surveys Content **Formal Measures** 

# diverse approval response bimodality exposure diversity "dividing" "bridging"

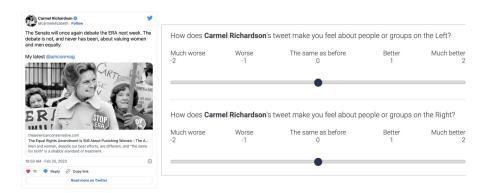
## Content

# Surveys

# **Formal Measures**



# **Surveys**

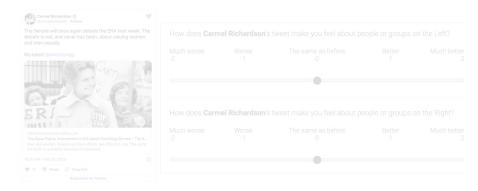


#### Content

#### **Formal Measures**



## **Surveys**



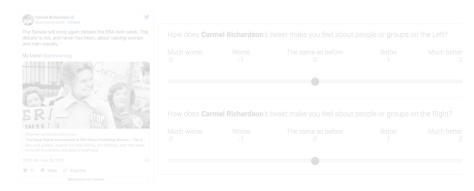
#### **Content**



#### **Formal Measures**



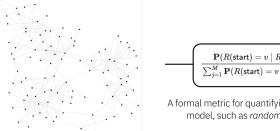
#### **Surveys**

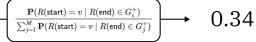


#### Content

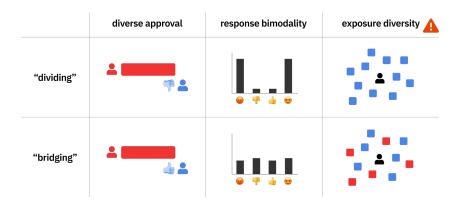


#### **Formal Measures**

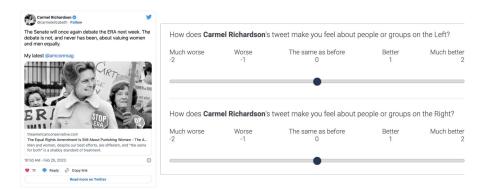




A formal metric for quantifying conflict in a relation model, such as random walk controversy.



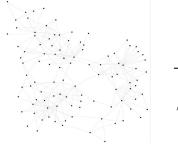
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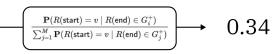


#### Content



#### **Formal Measures**

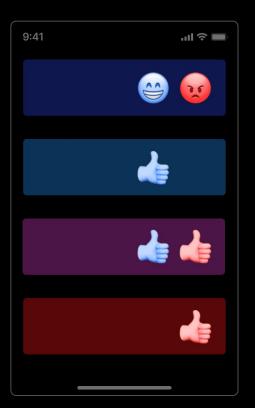




A formal metric for quantifying conflict in a relation model, such as *random walk controversy*.

diverse approval A positive response from a diverse group of people.

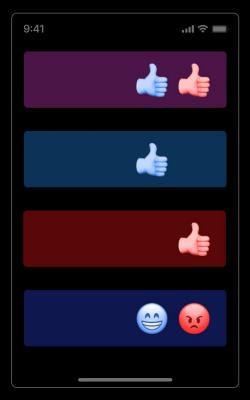
# ENGAGEMENT based ranking for



#### **BRIDGING**

based ranking for

"diverse approval"



Why?

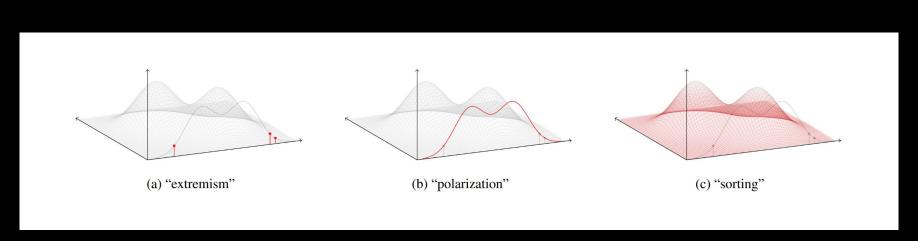
How?

Does it work?

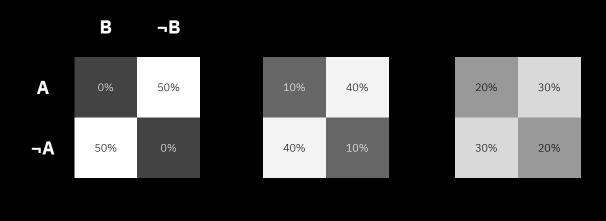
Why?

How?

Does it work?

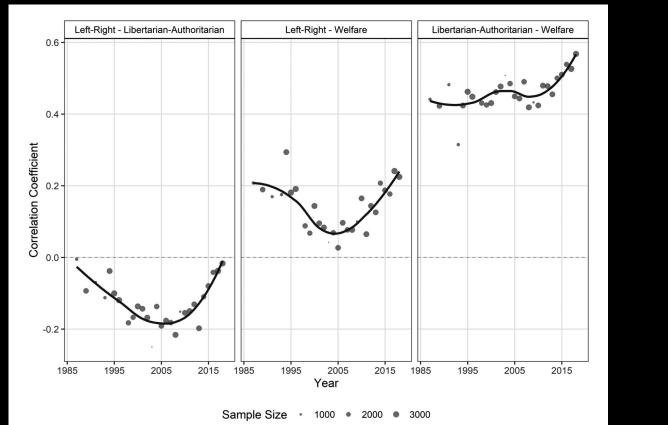


Luke Thorburn, Maria Polukarov and Carmine Ventre, "Probabilistic Foundations of Partisan (Un)Sorting" (forthcoming).

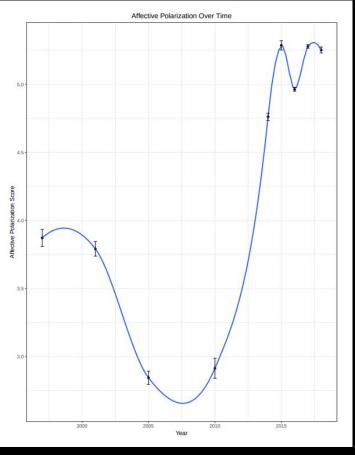


**LESS SORTED** 

MORE SORTED



Stuart Perrett, "A divided kingdom? Variation in polarization, sorting, and dimensional alignment among the British public, 1986–2018" (2021).



Nahema Marchal and David Watson, "The Rise of Partisal Affective Polarization in the British Public" (2019)

pigeonholing
civil war onset

"surprising validation"

"complicate the narratives"
perception gaps
humanisation / contact theory
common ground / symmachy
correlation discounting
consilience / wisdom of the crowd

#### POLITICAL THEORY, DEMOCRATIC THEORY

#### safeguards against factionalism

James Madison, *The Federalist No. 10* (1787)

#### "intersection of social circles"

Georg Simmel, Soziologie (1908)

#### "overlapping memberships"

Robert Dahl, A Preface to Democratic Theory (1956)

#### "overlapping consensus"

John Rawls, *Political Liberalism* (1993)

#### "diverse diversities"

Amartya Sen, *Identity and Violence* (2006)

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#### POLITICAL THEORY, DEMOCRATIC THEORY

safeguards against factionalism ames Madison, Instead of its No. 10 (1787)

"how predictable and uninformative that someone like that would think something so

"overlævil and foolish"hips"

Pobert Dabl A Preface to Democratic Theory (19

...we respond: overlapping consensus

"if someone like that disagrees with me, maybe I had better rethink"

pigeonholing
civil war onset

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#### POLITICAL THEORY, DEMOCRATIC THEORY

safeguards against factionalism James Madison, *The Federalist No. 10* (1787)

"When people encounter complexity, they become more curious and less closed off to new information."

Robert Dahl, A Preface to Democratic Theory (1956)

Recommends:

amplifying contradictions

**"diverse diversities"** Amartya Sen, *Identity and Violence* (2006)

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A meta-analysis with **515 studies** and more than 250,000 subjects demonstrates that intergroup contact typically reduces prejudice (mean r = -.21). All port's original conditions for optimal contact – equal status, common goals, no intergroup competition, and authority sanction – facilitate the effect but are **not necessary conditions**. There are other positive outcomes of intergroup contact, such as greater trust and forgiveness for past transgressions. These contact effects occur not only for ethnic groups but also for such other groups as homosexuals, the disabled and the mentally ill. ... Moreover, these effects typically generalize beyond the immediate outgroup members in the situation to the whole outgroup, other situations, and even to other outgroups not involved in the contact. They also appear to be universal – across nations, genders, and age groups.

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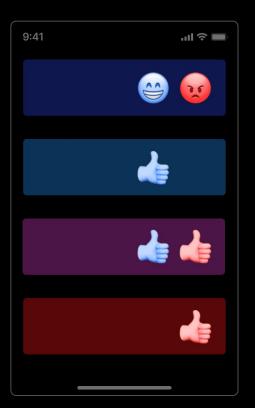
#### "diverse diversities"

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Sorting "increases inter-party conflict and makes cross-party compromise more difficult".

Abrams and Fiorina (2015)

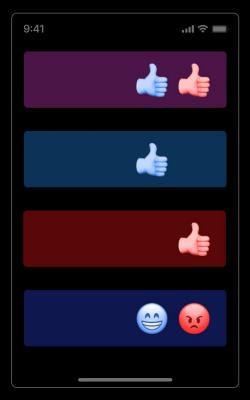
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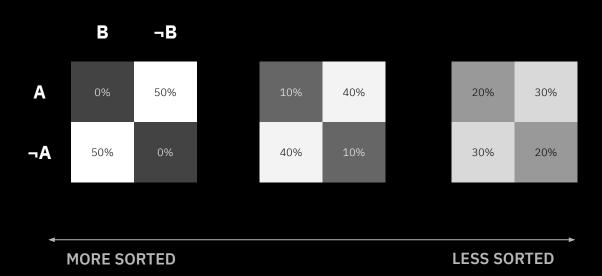
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based ranking for

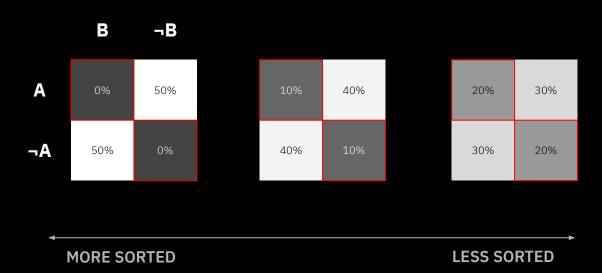
"diverse approval"



# diverse approval ≈ reduced sorting



# diverse approval ≈ reduced sorting



#### Misunderstandings about bridging

Bridging is **x** not eliminating conflict or promoting a particular viewpoint...

...it is about promoting valuable forms of conflict.

Bridging is x not simply showing people content from the other side

...research shows that in some contexts this can make conflict worse.

#### Misunderstandings about diverse approval

Diverse approval is **x** not the identification of content that is approved of by a **majority**...

...it is the identification of content that is approved of by diverse audiences.

Diverse approval x does not require (epistemic) agreement...

...only positive affect, potentially in spite of substantive disagreement.

Diverse approval is **x** not a complete solution to bridging...

...it is a particularly **promising signal**, (with downsides that must be mitigated).

Why?

How?

Does it work?

Why?

How?

Does it work?



through President Biden's leadership. Readers added context they thought people might want

their Social Security checks in 10 years

to know Seniors will receive a large Social Security benefit increase due to the annual cost of living adjustment, which is based on the inflation rate. President Nixon in 1972 signed into law automatic benefit adjustments tied

Rate it

ssa.gov/history/1972am...

to the Consumer Price Index. Pub. L. No. 92-336 (1972).

Context is written by people who use Twitter, and appears when rated helpful by others. Find out more.

Do you find this helpful?

**MODEL** 

$$\hat{r}_{un} = \mu + i_u + i_n + f_u \cdot f_n$$

**MODEL** 

$$\hat{r}_{un} = \mu + i_u + i_n + f_u \cdot f_n$$

$$\sum_{r_{un}} (r_{un} - \hat{r}_{un})^2 + \lambda_i (i_u^2 + i_n^2 + \mu^2) + \lambda_f (||f_u||^2 + ||f_n||^2)$$

LOSS FUNCTION

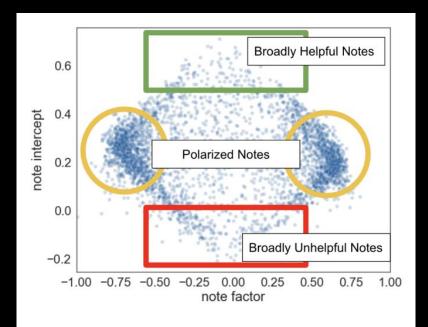


Figure 2: Distribution of estimated note intercepts (y-axis) and factors (x-axis) from the note selection algorithm.

Why?

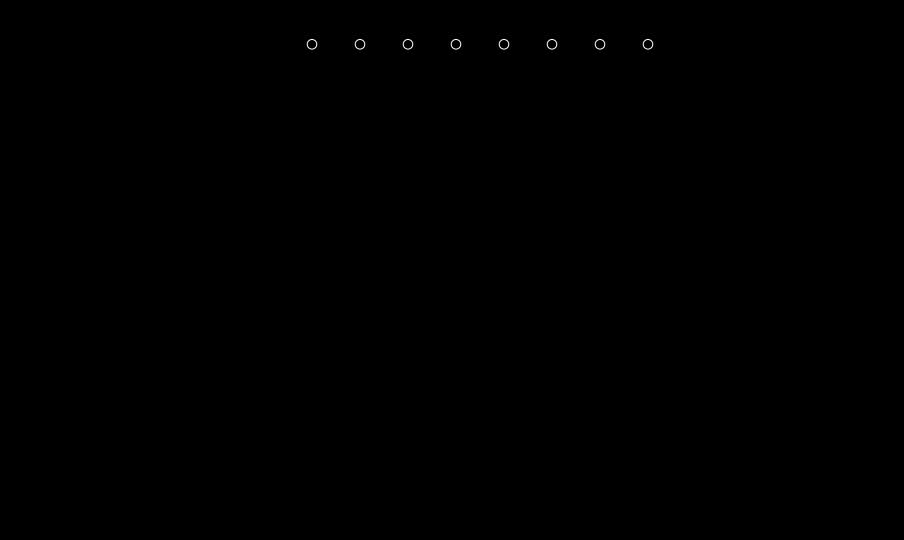
How?

Does it work?

Why?

How?

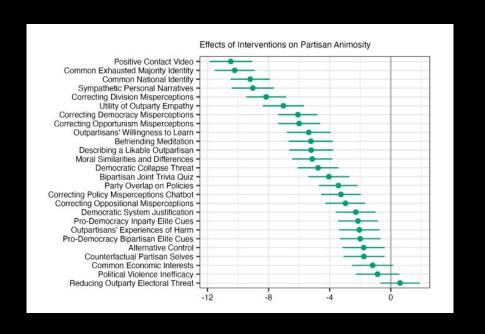
Does it work?



# **Media Effects**

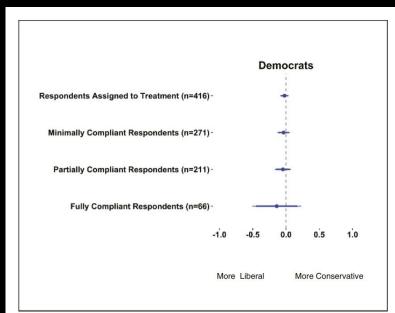
(psychology; Strengthening Democracy Challenge)

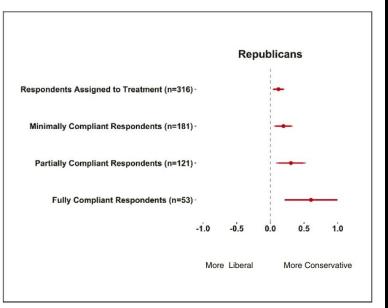
- mere-exposure effect
- illusory truth effect
- experience effects
- anchoring
- learning new facts
- discovering new interests
- pressure to conform



# 'Mere' diversity is insufficient.

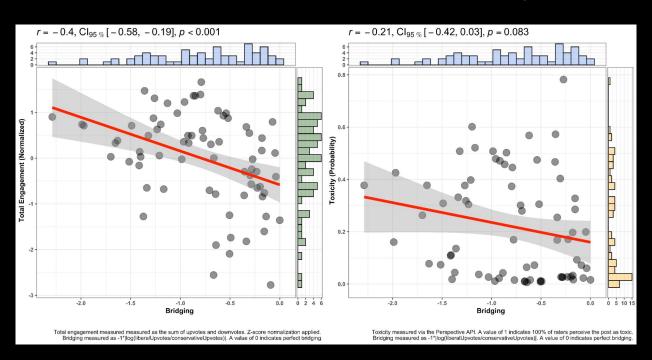
(Chris Bail)





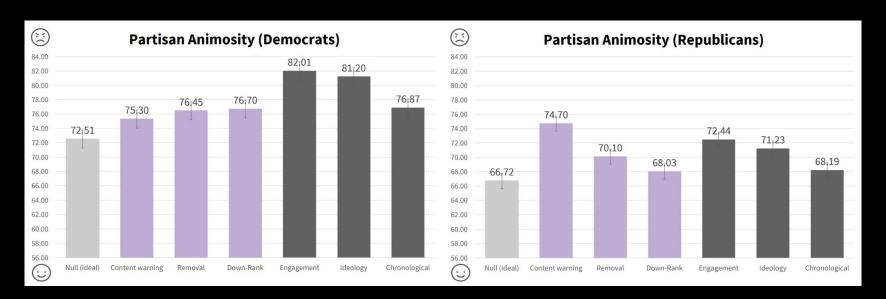
# **Lab Evidence**

(Jason Burton, Max Planck Institute for Human Development)



# **More Lab Evidence**

(Stanford)

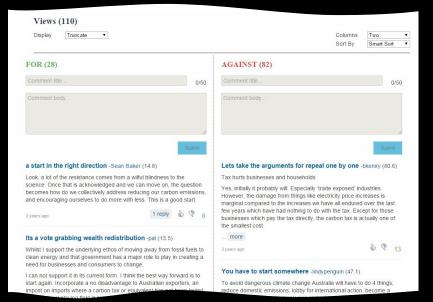


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# YourView

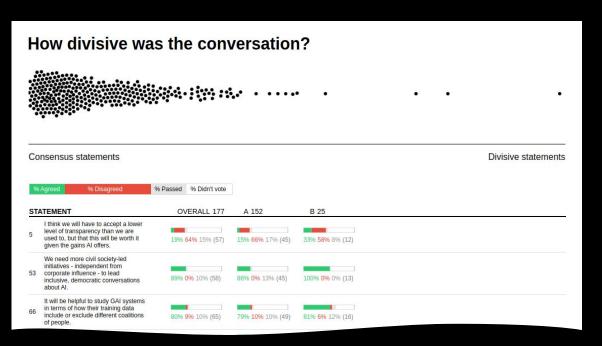
(Tim van Gelder)





# **Polis**

(Computational Democracy Project)



# X / Twitter

(Community Notes)



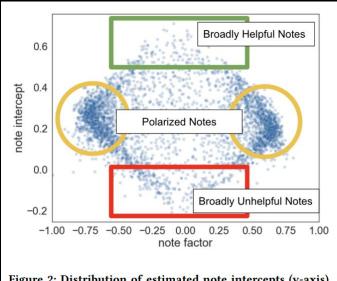
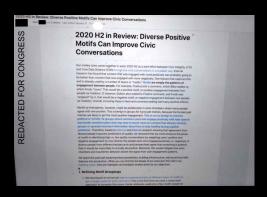


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# **Facebook**

(Facebook Papers)



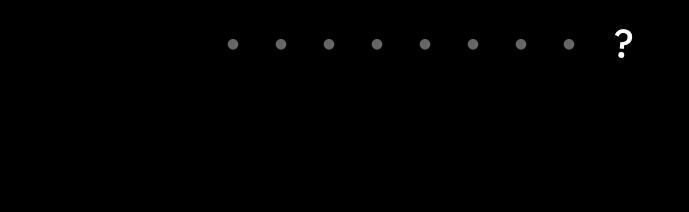
Comments with high positive motifs from a highly diverse audience — relative to those with high positive motifs from a *non*-diverse audience — were:

- 10.9x less likely to be reported
- 3.4-5.2x lower rates of violations than comments

At the user-level, people with a reputation for getting positive motifs from more diverse audiences were:

- much less likely to violate community standards,
- much less likely to be reported by other users for being fake, bullying, hate, or violence incitement

"Thus, reputations for garnering positive motifs are especially informative of the likely value of content when enhanced by the diversity of people engaging with that content."



# bridging.systems

# → lukethorburn.com

Thanks to the many collaborators & mentors who have contributed to or informed this work →



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